

EXECUTIVE MEMBER DEVELOPMENT

Date: Monday, 28 July 2025 Time: 10.00 a.m. Venue: Mandela Room, Town Hall

AGENDA

1. Declarations of Interest
2. Nunthorpe Grange Design Guide Update 3 - 92
3. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Friday, 18 July 2025

MEMBERSHIP

Councillor T Furness

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner / Chris Lunn, (01642) 729708 / 729742, scott_bonner@middlesbrough.gov.uk / chris_lunn@middlesbrough.gov.uk